



# KIWANISCOPE

May 1, 2024

Waukesha, Wisconsin

Vol. 3 No. 29



## ~PROGRAM~

### Waukesha All - City Project Graduation

#### Club Bulletin Board



#### ~ Invocation ~

**Richard Ettinger**

#### ~ Birthdays ~

**None**

#### ~ Wedding Anniversaries ~

**None**

#### ~ Membership Anniversaries ~

**None**

#### ~ Program Chair - ~May ~

**To Be Determined**

#### Club Calendar

#### ~Next Week's Program~ - May 1

**To Be Determined**



#### ~ Invocation ~

**Mike Bohren**

#### ~ Thought For the Week ~

**Not the cry, but the flight of the wild duck  
leads the flock to fly and follow.**

**~ Chinese proverb**

#### ~ Spiritual Aim ~

**We learn from the story of Abraham that the  
way to God is by way of people.**

**~ Rabbi Jack Rirmer**

## Play Sheepshead



Wed. April 30, from 5:30 – 8:30 P.M. - Spring City Restaurant, learn to play, enjoy the evening with your friends.

Jill Werner, the Advisor for North Key Club, has asked us for some help. As a service project, their club is cleaning up 5 local residents yards along with some Landmark Commission Sites. She asked if we could provide a minimum of 4 members to chaperone some of these groups. No work from us is required, however if you'd like to help with the work I'm sure it would be appreciated. So far we have 2-3 members that have said they are interested in doing this. So we need at least one more, but could use a couple more to help them out.

The date of the Service Learning Day is May 23rd. The hours are from 9:00-12:00. The locations will be provided later, but they will be in the Waukesha area. If you would like to volunteer, please let me know so I can communicate with Jill. If you have the time to do this, please consider volunteering. I think it's always good to show the younger generations how important it is to keep volunteer work as a priority throughout life.

## ~ Club Calendar ~

**April 29 – Pancake Committee 12:15 P.M.**

**April 30 – Sheepshead 5:30 P.M.**

**May 3 - Food Pantry**

**May 21 - Board Meeting**

**Join Us to Celebrate the Retirement of The Honorable**

**Michael O. Bohren May 1, 2025 – 4:30 PM until 7:00 PM**

**Tuscan Hall 409 Delafield Street Waukesha WI 53188 hors**

**d'oeuvres and refreshments will be served Please RSVP to**

**Paula Anderson (414) 840-5907 or**

**paularuth.314@gmail.com By April 18, 20**



**Tuesday April 29 the Pancake Committee will meet at 12:15 P. M. The Place Rochester Deli. It is a very important meeting so don't miss it.**

## Standing Committee

**Audit – Cody, Amber, Tom, Judy, Brad T.**

**County Fair – Mike, Lee, Ron, Bruce, Doug, Richard**

**Scholarship – Amber, Judy, Gene**

**Fund Raising – Doug, Gene, Richard, Lee, Judy**

**Community Services - Brian**

**Membership/Marketing/Social Media – Richard,**

**Amber, Lee, Doug**

**Youth Services – Bruce**

**Service Leadership Programs – Brad T.**

## Officers of the Club

**President – Amber Moore**  
**Vice President – Cody Horlacher**  
**Secretary – Bruce Prange**  
**Treasurer – Brad Tegge**  
**Immediate Past President – Ron Sonderhouse**

## Board of Directors

**Judy Mudlitz – 2025**  
**Gene Shoemaker – 2025**  
**Lee Brisk – 2026**  
**Richard Ettinger – 2026**

~ Kiwanis Club of Waukesha ~

\* P.O. Box 1072 – Waukesha WI.  
\* 53187-1072  
\* [www.Waukeshakiwanis.wauknet.com](http://www.Waukeshakiwanis.wauknet.com)  
\* Meetings are held at.  
\* **The Salvation Army Building**  
\* **445 Madison St. Waukesha WI.**

